## **DR-2 Disclosure Summary Page**

| <b>Union County De</b> | mocratic Central Committee |              | Status:            | Audited               |
|------------------------|----------------------------|--------------|--------------------|-----------------------|
| Committee Type:        | County Central Committee   |              | Statutory Due Date | 1/19/2013             |
| County:                | Union                      |              | Adjusted Due Date  |                       |
| District:              | 0                          |              | Filed Date         | 1/19/2013 11:34:28 AM |
| Committee Code:        | 9178                       |              | Postmark Date      |                       |
| Political Party:       | Democratic                 |              | Amendment Date     | 9/24/2013 1:03:36 PM  |
| Report Date:           | 2012                       | Candidate Na | me:                | •                     |

#### **Treasurer**

| Last Name: Smith              | First Name: | Carol     | MI:   |                            |
|-------------------------------|-------------|-----------|-------|----------------------------|
| Address: P O Box 545          |             |           |       |                            |
| City: Creston State           |             | Zip Code: | 50801 | <b>Phone:</b> 641-202-6192 |
| E-Mail: smith.c.j@hotmail.com |             |           |       |                            |

### Chairperson

| Last Name: McCarthy               |           |   | irst Na | ame: | Monica |        |         | 11:    |
|-----------------------------------|-----------|---|---------|------|--------|--------|---------|--------|
| Address: 811 North Spruce Street  |           |   |         |      |        |        |         |        |
| City: Creston                     | State: 1/ | 4 | Zip C   | ode: | 50801  | Phone: | 641-782 | 2-3265 |
| E-Mail: monicadem@iowatelecom.net |           |   |         |      |        |        |         |        |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$709.21 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.05   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$709.26 |
| Schedule B: Expenditure Total        | \$339.64 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$369.62 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$235.00 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |

## **Schedule A: Contributions**

| Union County Democratic Central Committee |            |      |
|---|------------|------|
| Committee Type: County Central Committee  |            | Sta  |
| County:                                   | Union      | Ad   |
| District:                                 | 0          | File |
| Committee Code:                           | 9178       | Pos  |
| Political Party:                          | Democratic | Am   |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2013             |
| Adjusted Due Date  |                       |
| Filed Date         | 1/19/2013 11:34:28 AM |
| Postmark Date      |                       |
| Amendment Date     | 9/24/2013 1:03:36 PM  |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                                       | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 10/31/2012        | Check #                      | Unitemized  | N/A                          | \$0.02                 |             |
| interest Ocob     | interest Ocober              |   |                              |                        |             |
| 11/30/2012        | Check #                      | Unitemized  | N/A                          | \$0.02                 |             |
| interest Nov      |                              |   |                              |                        |             |
| 12/31/2012        | Check #                      | Iowa State Savings Bank<br>401 West Adams Street<br>Creston, IA 50801 | None                         | \$0.01                 |             |

| Total Regular Contributions    | \$0.05 |
|--------------------------------|--------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions  | \$0.05 |

# **Schedule B: Expenditures**

| <b>Union County De</b> | Status:                  |               |
|------------------------|--------------------------|---------------|
| Committee Type:        | County Central Committee | Statutory Due |
| County:                | Union                    | Adjusted Due  |
| District:              | 0                        | Filed Date    |
| Committee Code:        | 9178                     | Postmark Date |
| Political Party:       | Democratic               | Amendment D   |

| Status:            | Adjusted              |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2013             |
| Adjusted Due Date  |                       |
| Filed Date         | 1/19/2013 11:34:28 AM |
| Postmark Date      |                       |
| Amendment Date     | 9/24/2013 1:03:36 PM  |

| Expenditure<br>Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose                | Expenditure<br>Amount |
|---------------------|-----------------------------|---|------------------------|-----------------------|
| 10/31/2012          | Check #<br>847              | Brown, Bob<br>1204 Mt Pisgah Rd<br>Thayer, IA 50254                 | Political Contribution | \$100.00              |
| Campaign co         | ntribution                  |   |                        |                       |
| 10/31/2012          | 2072<br>Check #<br>846      | Committee To Elect John Rose<br>1402 Elm Drive<br>Creston, IA 50801 | Political Contribution | \$100.00              |
| Campaign co         | nribution                   |   | •                      | -                     |
| 11/20/2012          | Check #<br>848              | Aliant Energy<br>PO Box 351<br>Cedar Rapids, IA 52406               | HQ Expenses            | \$139.64              |
| Final electrici     | ty bill                     |   |                        |                       |

| Total Amount | \$339.64 |
|--------------|----------|
|--------------|----------|

## **Schedule E: In Kind Contributions**

#### Sch-E

| Union County Democratic Central Committee |                          | Status  |
|---|--------------------------|---------|
| Committee Type:                           | County Central Committee | Statuto |
| County:                                   | Union                    | Adjust  |
| District:                                 | 0                        | Filed D |
| Committee Code:                           | 9178                     | Postma  |
| Political Party:                          | Democratic               | Amend   |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2013             |
| Adjusted Due Date  |                       |
| Filed Date         | 1/19/2013 11:34:28 AM |
| Postmark Date      |                       |
| Amendment Date     | 9/24/2013 1:03:36 PM  |

| Date       | Name & Address of Contributor                               | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair<br>Market Value | "X" for<br>Fund-<br>Raiser |
|------------|---|--|-------------------------------------|--------------------------------|----------------------------|
| 10/27/2012 | McCarthy, Monica<br>811 N. Spruce<br>Creston, IA 50801      | None                                       | Gifts or Meals for<br>Volunteers    | \$15.00                        |                            |
|            |   |  | Cakes                               |                                |                            |
| 10/28/2012 | Smith, Ceral<br>307 1/2 S Elm<br>Creston, IA 50801          | None                                       | Gifts or Meals for<br>Volunteers    | \$10.00                        |                            |
|            | ,   |  | Coffee                              |                                |                            |
| 11/3/2012  | Attendees, Office<br>212 W Montgomersy<br>Creston, IA 50801 | None                                       | Gifts or Meals for Volunteers       | \$100.00                       |                            |
|            | Creston, IA 30001   |  | Assorted snacks, food and drinks    |                                |                            |
| 11/3/2012  | Fulton, Marcia<br>1710 W Spencer<br>Creston, IA 50801       | None                                       | Gifts or Meals for<br>Volunteers    | \$15.00                        |                            |
|            |   |  | Snaks                               |                                |                            |
| 11/3/2012  | Grosse, Lori<br>505 W Montgomery<br>Creston, IA 50801       | None                                       | Gifts or Meals for<br>Volunteers    | \$25.00                        |                            |
|            |   |  | 2 pizza                             |                                |                            |
| 11/3/2012  | Weisshaar, Mary Jane<br>1680 Hwy 25<br>Creston, IA 50801    | None                                       | Gifts or Meals for<br>Volunteers    | \$20.00                        |                            |
|            |   |  | Sncaks                              |                                |                            |
| 11/3/2012  | Wood, Juday<br>1106 E Townline<br>Creston, IA 50801         | None                                       | Gifts or Meals for<br>Volunteers    | \$15.00                        |                            |
|            | 0.00001, 17 ( 0000 1  |  | Snacks                              |                                |                            |
| 11/6/2012  | Grosse, Lori<br>505 W Montgomery<br>Creston, IA 50801       | None                                       | Gifts or Meals for<br>Volunteers    | \$35.00                        |                            |
|            |   |  | 3 pizzas                            |                                |                            |

| Total Estimated Fair | <b>€025.0</b> |
|----------------------|---------------|
| Market Value         | \$235.00      |